

## SITE PLAN







MADISON TWP., LAKE COUNTY, OHIO


for: NORTHCOAST HOMES


CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_


MOORES LANDING		TRACT	STREET
SUBDIVISION	35-16	NAME	
	VOL-PG.	LOT	
43	TRAVIS DRIVE	VOL-PG.	PERM. PARCEL NO.
SUBLOT NO.	STREET		

## LEGEND

**SANITARY MANHOLE** -----   
**STORM MANHOLE** -----   
**INLET OR CATCH BASIN** -----   
**HYDRANT** -----   
**EXISTING CONTOURS** -----   
**PROPOSED CONTOURS** ----- 

**EXIST. ELEV.** ----- **100.0**  **PROP. ELEV.**

**AS BUILT ELEVATION** ----- 

**INDICATES DIRECTION OF SURFACE DRAINAGE** ----- 

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED  
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM  
LAKE COUNTY HEALTH DEPARTMENT


## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME James E. Smith SURVEYOR James E. Smith REGISTRATION NO. 1000

## ~~CHECK~~ LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES F.T.R. GRADES	GAS LINE LOC. SIZE PRESSURE
APPROX. TYPE & BENTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA. LENGTH	ISOLATION RADIUS FROM WELL
ROCK CUT/DROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	 <b>BABCOCK · JONES &amp; ASSOCIATES, INC.</b> FAIRBANKS, ALASKA	FAIRBANKS, ALASKA	
1	8/30/04	N.S.		PHONE NO. 440-357-1811	
2				DRAWING NO. 99-242-43	
3					
4					
5					
			DRAWN BY N.S.	SCALE 1" = 20'	PHONE NO. 440-357-1811
			CHK'D. H.J.	DATE 8/26/04	DRAWING NO. 99-242-43
			CREW CHIEF W.B.	APP'D H.J.	

**"AS BUILT" CERTIFICATION**  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

**Stormwater Management Plan**  
Approved as shown and/or noted  
**JAMES R. GILLS, P.E.**  
County Drainage Engineer

By GJH Date 09/08/04

Install yard drain

TBM TOP OF FIRE HYDRANT  
ELEV-596.15

NOTE: ALL IRON PINS SET ARE  
5/8" X 30" AND CAPPED  
BABCOCK, JONES & ASSOC.

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.

APPROVED  
MADISON TOWNSHIP ZONING  
DATE 9/1/04  
BY JWA 22004

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL  
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN  
OBTAINED BY A SEARCH OF AVAILABLE RECORDS.  
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED  
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES  
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY  
THEREOF.

